

Zion Lutheran Church, 15 S. 4th Street, Harrisburg, PA / www.zionharrisburg.org

June 19, 2022, 2nd Sunday after Pentecost

10:15am Service of Word and Sacrament

Prelude "Amazing Grace" - arr. John Innes

Welcome & Announcements

Invocation

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

Confession and Forgiveness

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for personal confession.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

Give to our God immortal praise,
Mercy and truth are all his ways.
Wonders of grace to God belong,
Repeat his mercies in your song.

Give to the Lord of lords renown,
The King of kings with glory crown,
His mercies ever shall endure,
When lords and kings are known nor more.

He sent his Son with power to save
From guilty and darkness and the grave.
Wonders of grace to God belong,
Repeat his mercies in your song.

Through this vain world he guides our feet,
And leads us to his heavenly seat,
His mercies ever shall endure,
When this vain world shall be no more.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

At the Lamb's high feast we sing Praise to our victorious King,
Who hath washed us in the tide Flowing from his pierced side;
Praise we him, whose love divine Gives his sacred Blood for wine,
Gives his Body for the feast, Christ the victim, Christ the priest.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray: For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

First Reading: Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." ⁸Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

Psalm 3

¹O LORD, how many are my foes!

Many are rising against me;

²many are saying of my soul,

"There is no salvation for him in God."

³But you, O LORD, are a shield about me,
my glory, and the lifter of my head.

**⁴ I cried aloud to the LORD,
and he answered me from his holy hill.**

⁵ I lay down and slept;
I woke again, for the LORD sustained me.

**⁶ I will not be afraid of many thousands of people
who have set themselves against me all around.**

⁷ Arise, O LORD!

Save me, O my God!

For you strike all my enemies on the cheek;
you break the teeth of the wicked.

**⁸ Salvation belongs to the LORD;
your blessing be on your people!**

Second Reading: Galatians 3:23-4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues with the lyrics: "words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia." The music consists of a simple melody with quarter and eighth notes.

Gospel: Luke 8:26-39

²⁶{Jesus and his disciples} sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P The Gospel of the Lord.

C Praise to You, O Christ.

Children's Sermon

Sermon

Anthem

"Just as I Am"

– arr. Julia Tsien

Raydel Goldsboro, soprano

*Just as I am, without one plea,
But that thy Blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come, I come.*

*Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need in thee to find,*

O Lamb of God, I come, I come.

*Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come, I come.*

*Just as I am; thy love unknown
Has broken every barrier down;
Now to be thine, yea thine alone,
O Lamb of God, I come, I come.*

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

P Let us pray for the Church, the world, and all people according to their needs.

A brief silence for prayer

After each portion of the prayers:

P Lord in your mercy,
C hear our prayer.

The prayers conclude:

P Into your hands, merciful Father, we commend all for whom we pray, trusting in your mercy; for the sake of your son, Jesus Christ our Lord.

C Amen.

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary...we praise your name and join their unending hymn:

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The Eucharistic Prayer

P Blessed are you,
Lord of Heaven and earth.
In your mercy for our fallen world
you gave your only Son,
that all those who believe in him
should not perish,
but have eternal life.

We give thanks to you
for the salvation
you have prepared
for us through Jesus Christ.

Send now your Holy Spirit
into our hearts,
that we may receive our Lord
with a living faith
as he comes to us
in his holy supper.

C Amen. Come, Lord Jesus

P In the night
in which he was betrayed
our Lord Jesus took bread,
and gave thanks to it; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.

Do this in remembrance of me.

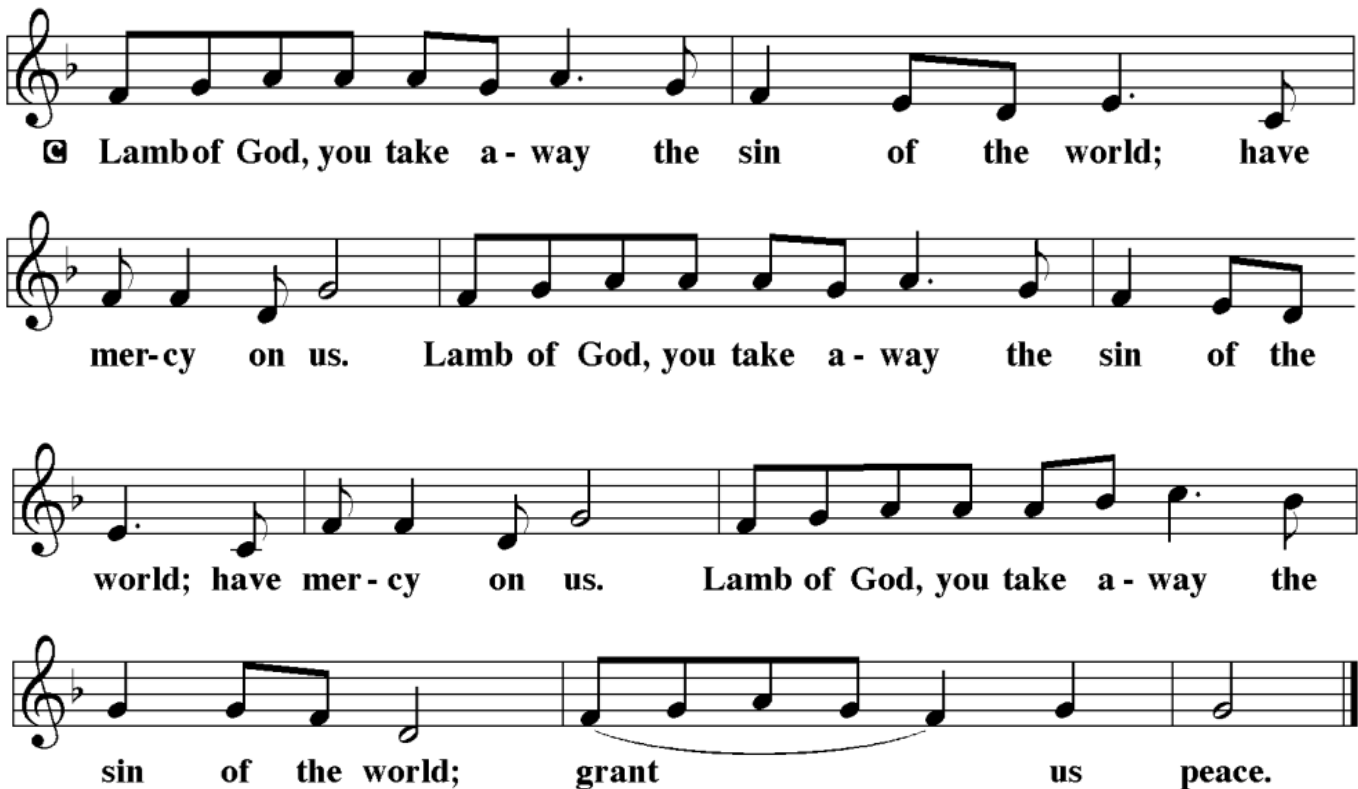
Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is
the new covenant in my blood which is shed for you
for the forgiveness of sins.

Do this in remembrance of me.

Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P This is the Lamb of God who takes away the sin of the world. Blessed are they who are called to his supper.



☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The Communion

All baptized persons who believe in the Real Presence of Christ in, with, and under the bread and wine are welcome to the Table of the Lord.

Recorded Music will be played while communion is distributed to those attending in-person, benefitting those online & in the worship space.

For those communing in-person, take a clear communion cup to receive wine from the assisting minister or a purple communion cup to receive grape juice.

For those continuing to fast from the sacrament, you are invited to pray the following prayer, The Spiritual Communion:

My Jesus, I believe that You are present in the Most Blessed Sacrament.
I love You above all things,
and I desire to receive You in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually in my heart.
I embrace You as if you were already there,
and I unite myself wholly to You.

Never permit me to be separated from You.

(Saint Alphonsus Liguori)

Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

Post Communion Sung Response:

Oh for a Thousand Tongues to Sing Red 428, TUNE 2, vv 1 & 4

O for a thousand tongues to sing My dear Redeemer's praise,
The glories of my God and King, The triumphs of his grace!

He breaks the power of cancelled sin, He sets the prisoner free;
His Blood can make the foulest clean, His Blood availed for me.

Post Communion Prayer

P Let us pray: We give you thanks almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you, and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

Sending Hymn

Go, My Children, with My Blessing Blue (WOV) 721, vv1-3

Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love's baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own.

Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son's story, here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.

Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit's power filled you, here my tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.

Dismissal

P Go in peace to love and serve the risen Lord.

C Thanks be to God.

A time of fellowship with those attending online directly follows the worship service.

Offerings may be placed in the designated boxes at the bottom of each staircase in the main entry way.

Serving in Worship Today:

Presiding Worship Leader:

Pastor Karin Pejack

Minister of Technology:

Catherine Germann

AV on Site:

Bob Haas &/or Jeff Springer

Minister of Music & Organist:

Norma Swain

Soloist:

Raydel Goldsboro, soprano

Lector:

Judy Atticks

Responsive Reader:

Ricky Perrine

Assisting Ministers:

Judy Atticks & John Cooper

Lessons for Next Week

1 Kings 19:9b-21; Psalm 16; Galatians 5:1, 13-25; Luke 9:51-6